

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Dante Keala Carpenter

(b) Committee Name:

Friends of Dante K. Carpenter

(c) Mailing Address:

3054 Ala Paha Pl., #401

Honolulu, HI 96818

(d) Phone (Bus)

(808) 833-8163

(Res)

(808) 833-8163

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third

☐ 2nd Preliminary Primary ☐ Short Form¹

☐ Final Primary

☐ Preliminary General

☒ Final Election Period

☐ Supplemental

06 DEC -7 P1:56

RECEIVED

REPORTING PERIOD

10/24/06 through 11/07/06

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		
2. Cash on Hand at the Beginning of this Reporting Period.....	3368.10	
3. Total Receipts (From Line 15).....	2611.50	
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	5979.60	
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	2409.22	
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	3570.38	
7. Total Loans at the Closing of this Reporting Period.....	2000.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....		
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	2000.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	1570.38	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature: Dante Keala Carpenter Date: 12/07/06
Treasurer Signature: Olav Carpenter Date: 12/07/06

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	354. ⁰⁰		11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	2257. ⁵⁰		11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	2611. ⁵⁰		11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....			11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....			11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	2611. ⁵⁰		12
13. Public Funds and Other Receipts.....			13
14. Loans.....			14
15. Total Receipts (Add Lines 12 through 14).....	2611. ⁵⁰		15
DISBURSEMENTS			
16. Expenditures.....	2409. ²²		16
17. Loans Repaid or Forgiven.....			17
18. Unpaid Expenditures Paid or Forgiven.....			18
19. Subtotal Disbursements (Add Lines 16 through 18).....			19
20. Unpaid Expenditures.....			20
21. Total Disbursements (Add Lines 19 and 20).....	2409. ²²		21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Dante K. Carpenter

PAGE 1 OF 1

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
<i>10/30/06</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Honolulu Realty, Inc. 1335 River St., Ste. 203 Honolulu, HI 96817</i>		<i>150.00</i>	
<i>10/30/06</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Professional Office Services P.O. Box 6875 Hilo, HI 96720-8933</i>		<i>107.50</i>	
	<i>Refund Overpayment on Ads-NIDA</i>			
<i>11/06/06</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Robert D.S. Kim 82-1075 Kinye Road Capit. Cook, HI 96704</i>	<i>Attorney</i>	<i>1500.00</i>	
<i>11/06/06</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>HGEA Political Contribution Account P.O. Box 2930 Honolulu, HI 96802</i>		<i>500.00</i>	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

2257.50

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

2257.50

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: Dante K. Carpenter
Friends of Dante K. Carpenter

PAGE 1 OF 1

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION <input type="checkbox"/> NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/02/06	Cox Radio Hawaii 900 Fort Street, 7 th floor Honolulu, HI 96813	Radio Ads	1487.49
11/07/06	Young's Fish Market 1286 Kalani St., #101 Honolulu, HI 96817	Election Day Get-together	106.83
11/07/06	Reimburse Olan Carpenter Navy Exchange, Pearl Harbor 4725 Bougainville Drive Honolulu, HI 96818	Election Day Refreshments	120.12
11/07/06	Lo Ahn Nguyen V.I.C.E.S. LLC 489 Anolani Street Honolulu, HI 96821	Graphic Design	200.00
11/02/06	Art & Signs 1409 Colburn Street Honolulu, HI 96817	yard Signs	494.78
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 2409.22

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... 2409.22